

of re corner ech y shal falle o pat
Aoon: shal be to bylid but on
Whom it shal falle: it shal alto
breke hym / & ye pnces of prestis
tribis sousten to lese on hym
hondis in pat our: & pei dreed
ye peple / for pei kuenen: p to
hem he seide vis likenesse / & pei al
pyeden & senten aspieris: pat
seynede hem mist / pat pei shul
den take hi in word: & bitake hi
to ye power of ye pnce: & to ye
power of ye mistre: & pei afide
hym & seiden / maistr we wite
pat rithy you seist & techist: & p
takist not ye plone of ma: but
you techist in treupe ye weye
of god / is it leestful to us: to yue
tribut to ye empour or nay: & he
biheeld ye dilleit of hem: and
seide to he: what tepten ze me:
thene ze to me a peny / whos y
mage & supstricoun har it: pei
answeriden & seide to hy: ye emp
ouris: & he seide to he: zelde ze per
fore to ye empour: po pigis pat
ben ye empouris: & po pigis pat
be of god: to god: & pei myte not
reppone his word: bifore ye pe
ple: and pei wondred in his ans
wer: & heelden pees / sume of
ye laduces p denyeden ye aen
rylig: fro deyr to hy: camen &
ariden hi & seide: maistr moyses
wroot to us: if ye broy of ony
ma hane a wyf & be deed: & he ws
wypouten cyres: pat his broyr
take his wyf: & reyle seid to his
broyer: & so per were senene br
peren / ye firste took awyf: & is
deed: Wypoute cyres: & ye broyr
synge took hyr: & he is deed w
oute lone: & ye prude took hyr

also & alle senene: & lesten not
seid: but ben deede: & ye laste of
alle ye wōman is deed: yfore
ye rying aen: whos wyf of
hem shal she be: for senene had
ten hyr to wyf / and she seide to
hem: lones of vis world wedde:
& ben zoun to weddigis / but pei
pat shule be had wōrn of pat
world & of ye rylig: aen fro deyr
neyr: ben weddid neyr wedde
wynes: neyr shule mouwe die
more for pei ben euene wyf an
gels: & ben ye lones of god: si
pen pei be lones of rying: aen
fro deyr: & pat deede men rylen
aen: also moyses thewde bly
dis ye boysh: as he seyr ye lord
god of abrahā: & god of isac:
& god of jacob: & god is not of
deed me: but of lynnge me: for
alle me lynnē to hy: and sume
of tribis answerige: seiden / maistr
you hast wel seid: & pei durste
no more are hi ony pig: but he
seide to hem: how seyen me et
to be ye lone of dany: & dany
hi silt seyr in ye book of psalme:
ye lord seide to my lord: sitte you
on my ryght half: til pat y putte
vyne enemyes a stool of yi fe
et: yfore dany clepy hy lord:
& how is he his lone: & in heering
of al ye peple: he seide to hys
discipulis: be ze war of tribis y
wolen wandre in stoos: & lone
salutaciōis in chepyng: & ye
firste chameris i synagogis: &
ye firste sitting placis in feestis:
pat denoure ye housis of widows:
& seyne long preyng: yese shule
take ye more danyaciō:
JAld he biheeld: **CH**

& sez ye ryche me pat castlen
her pntis into ye treserie / but
he sez also a lytel pore widowe
castyng tibeys ferygis: & he
seide: treuli y seye to you y vis
pore widowe: kente more pan
alle me: for why alle yese of pig
pat was plenteuous to hem: ket
ten to ye ziftis of god: but vis
widowe of pat pig pat finkide
to hyr: kente al hyr lyfode pat
she hadde: and whāe ou me seide
of ye temple: y it was apareld
wyf goode stoones & pntis: he seide:
yes pigis pat ze seen: dayes shule
come in whiche a stoon shal not
be lest on a stoon: whiche shal not
be distryed: and pei ariden hy &
seide: comandour whāe shulen
yes pigis be: & what tookne shal
be whāe pei shule bigyne to be
don: & he seide: se ze pat ze be not
dillyuēd: for manye shule come
in my name: seyrige for y am: &
ye tyme shal neye: yfore nyle ze
go after hem: and whāe ze shu
len heet: batelis & arynes wyf
ner nyle ze be asceid: it bihouey
first yes pigis to be don: but not
at noon is an ende: pāne he se
ide to hem: folk shal ryle aens folk:
& rewme aens rewme: grete
monyngis of erpe shulen be by
placis: & pestilencis & hygris:
& dredis fro heuene: & grete to
kenes shulen be: but bifore alle
yes pigis: pei shulen sente her
hondis on you: & shulen phare
bitake into synagogis & kepi
gis: danyng to epigis: & to
mistis for my name: but it shal
falle to you into witneslig: yfore
putte ze in your hertis: not to ye

ke bifore: how ze shulen answeren
for y shal yue to you mony &
wyldom: to whiche alle you ad
uer sarres shulen not mouwe a
zenstonde: & aen seye: & ze shule
be takn of fadir & modir & byren
& colins & frendis: & by deyr pei
shule tynmete of you: & ze shule
be in hate to alle me: for my name
and an heer of your heed: shal not
perithe in your patience: ze shu
le weelde your soulis: but whāe
ze shulen se ighin be cyprowned
wyf an oost: pāne wite ze y ye de
solaciō of it shal neye: pāne pei
pat ben in hude: fle to ye moiters
and pei pat ben in ye myddil of it:
go away: and pei pat ben i ye tū
treis: entre not into it: for yese
ben dayes of veyance: pat alle y
gis pat ben wātū: be fulfild:
& wo to hem pat ben wyf childe:
& norsthen in po dayes: for a gre
et dilese shal be on ye erpe: and
wzappe to vis peple: & pei shule
falle by ye sharpnesse of swerd:
& pei shulen be lad ploners: to al
le folkis: & ighin shal be defonld
of hepen me: til ye tynes of na
ciōis be fulfild: **And** to fenes
shulen be in ye sūne & ye mone
& in ye sterre: & i yeer re ouleyig
of folkis for confusiō of souyn of
ye see: & of floodis: for me shule
were dnye for drede & abydyng:
pat shule come to al ye world:
for vertues of heuene shulen
be moued: and pāne pei shule se
mans lone comyge in a cloude:
wy greet power & maieste: &
whāe yes pigis bigynen to be
maid: biholde ze & reyle ze your
heedis: for your redēpciō neye: